

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAKET MGM SENIOR SECONDARY SCHOOL
2	AFFILIATION NUMBER (IF APPLICABLE)	1030477
3	SCHOOL CODE (IF APPLICABLE)	50498
4	COMPLETE ADDRESS WITH PIN CODE	LALDHAU,PURANPURA, VIDISHA, M.P.464001
5	PRINCIPAL NAME & QUALIFICATION:	Mr. BIBHAS RANJAN PAL
6	SCHOOL EMAIL ID	<a href="mailto:saketmgm@gmail.com">saketmgm@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	07592-297036/8349929343

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION CERTIFICATE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC BY STATE GOVT.</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RTE CERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING-SAFETY-CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE-SAFETY-CERTIFICATE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">SELF CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH CERTIFICATE</a>
9	COPY OF APPENDIX – X (LAND CERTIFICATE)	<a href="#">APPENDIX-X</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS :

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEEES STRUCTURE OF THE SCHOOL	<a href="#">FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">ACADEMIC-CALENDER-2024</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SCHOOL-MANAGEMENT-COMMITTEE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PARENTS--TEACHERS-ASSOCIATION</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">RESULT</a>

#### RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	178	177	99.44	EXCELLENT
2	2022-23	166	166	100	EXCELLENT
3	2021-22	118	118	100	EXCELLENT

#### RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	45	39	86.67	GOOD
2	2022-23	107	100	93.45	VERY GOOD
3	2021-22	93	93	100	EXCELLENT

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. BHIBHAS RANJAN PAL
2	TOTAL NO. OF TEACHERS	125
	○ PGT	16
	○ TGT	23
	○ PRT	32
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ/MTR)	16720 SQ/METERS
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ/MTR)	95 (SIZE-48 SQ/METERS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ/MTR)	Total No. of Lab- 07 Physics Lab - 56 sq/ meters Chemistry lab - 72.76 sq/meters Biology Lab - 63.05 sq/meters Composite science lab – 56 Sq/m Computer lab – 56 Sq/Meters Computer lab – 56 Sq/Meters Mathematics – 51.94 Sq/Meters
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">INSPECTION</a>