

## Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>SAKET MGM SENIOR. SECONDARY SCHOOL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>1030477</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>50498</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>LALDHAU, PURANPURA, VIDISHA M.P. 464001</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>Mr. Ajay Kumar Das (MA, Bed)</b>
6	SCHOOL EMAIL ID	<b>saketmgm@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>07592-297036 / 8871085570</b>

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.saketmgm.com/admin/uploads/mandatory/AFFILIATION-LETTER-1664504966.pdf">https://www.saketmgm.com/admin/uploads/mandatory/AFFILIATION-LETTER-1664504966.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.saketmgm.com/admin/uploads/mandatory/SOCIETY-REGISTRATION--1664505273.pdf">https://www.saketmgm.com/admin/uploads/mandatory/SOCIETY-REGISTRATION--1664505273.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.saketmgm.com/admin/uploads/mandatory/NO-OBJECTION-CERTIFICATE-(NOC)-ISSUED-BY-THE-STATE-GOVT.-1664505364.pdf">https://www.saketmgm.com/admin/uploads/mandatory/NO-OBJECTION-CERTIFICATE-(NOC)-ISSUED-BY-THE-STATE-GOVT.-1664505364.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.saketmgm.com/admin/uploads/mandatory/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT,-2009,-AND-IT%E2%80%99S-RENEWAL-IF-APPLICABLE-1685944450.pdf">https://www.saketmgm.com/admin/uploads/mandatory/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT,-2009,-AND-IT%E2%80%99S-RENEWAL-IF-APPLICABLE-1685944450.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.saketmgm.com/admin/uploads/mandatory/BUILDING-SAFETY- CERTIFICATE-1664505011.pdf">https://www.saketmgm.com/admin/uploads/mandatory/BUILDING-SAFETY- CERTIFICATE-1664505011.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.saketmgm.com/admin/uploads/mandatory/FIRE-SAFETY-CERTIFICATE--1686035389.pdf">https://www.saketmgm.com/admin/uploads/mandatory/FIRE-SAFETY-CERTIFICATE--1686035389.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.saketmgm.com/admin/uploads/mandatory/COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATION-1686542078.pdf">https://www.saketmgm.com/admin/uploads/mandatory/COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATION-1686542078.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.saketmgm.com/admin/uploads/mandatory/WATER,-HEALTH-AND-SANITATION-CERTIFICATE--1664505754.pdf">https://www.saketmgm.com/admin/uploads/mandatory/WATER,-HEALTH-AND-SANITATION-CERTIFICATE--1664505754.pdf</a>
9	COPY OF APPENDIX-X (LAND CERTIFICATE)	<a href="https://www.saketmgm.com/admin/uploads/mandatory/COPY-OF-APPENDIX-X-(LAND-CERTIFICATE)-1687936765.pdf">https://www.saketmgm.com/admin/uploads/mandatory/COPY-OF-APPENDIX-X-(LAND-CERTIFICATE)-1687936765.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.saketmgm.com/admin/uploads/mandatory/FEE-STRUCTURE-OF-THE-SCHOOL--1686540240.pdf">https://www.saketmgm.com/admin/uploads/mandatory/FEE-STRUCTURE-OF-THE-SCHOOL--1686540240.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.saketmgm.com/admin/uploads/mandatory/ANNUAL-ACADEMIC-CALENDER-2023-2024-1683774373.pdf">https://www.saketmgm.com/admin/uploads/mandatory/ANNUAL-ACADEMIC-CALENDER-2023-2024-1683774373.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.saketmgm.com/admin/uploads/mandatory/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-(SMC)-1664505946.pdf">https://www.saketmgm.com/admin/uploads/mandatory/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-(SMC)-1664505946.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.saketmgm.com/admin/uploads/mandatory/LIST-OF-PARENTS--TEACHERS-ASSOCIATION-(PTA)-MEMBERS--1664506003.pdf">https://www.saketmgm.com/admin/uploads/mandatory/LIST-OF-PARENTS--TEACHERS-ASSOCIATION-(PTA)-MEMBERS--1664506003.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.saketmgm.com/admin/uploads/mandatory/consolidated-Result-of-AISSE-AISSE-Examination--1686540272.pdf">https://www.saketmgm.com/admin/uploads/mandatory/consolidated-Result-of-AISSE-AISSE-Examination--1686540272.pdf</a>

**RESULT CLASS: X**

<b>S.NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDETNS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2022-23	166	166	100	EXCELLENT
2	2021-22	118	118	100	EXCELLENT
3	2020-21	116	116	100	EXCELLENT

**RESULT CLASS: XII**

<b>S.NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDETNS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2022-23	107	100	93.45	GOOD
	2021-22	93	93	100	EXCELLENT
2	2020-21	42	42	100	EXCELLENT

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Ajay Kumar Das (MA, Bed)
2	TOTAL NO. OF TEACHERS	105
	○ PGT	16
	○ TGT	23
	○ PRT	32
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16720 SQ METERS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	95 (SIZE- 48 SQ METERS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	Total No of Lab- 07 Physics Lab- 56 sq meters Chemistry lab- 72.76 sq meters Biology Lab- 63.05 sq meters Composite science lab - 56 Sqm Computer lab - 56 Sq Meters Computer lab - 56 Sq Meters Mathematics - 51.94 Sq Meters
	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=p3Jk-X56Ekk">https://www.youtube.com/watch?v=p3Jk-X56Ekk</a>

